



Ashaki Robinson &lt;prezrob476@gmail.com&gt;

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**FW: Article 49**

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**Ashaki Robinson** <prezrob476@gmail.com>  
Draft

Thu, Sep 4, 2025 at 2:30 PM

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**From:** Maldonado, Efrain <EFRAIN.MALDONADO@hud.gov>  
**Sent:** Friday, August 08, 2025 10:02 AM  
**To:** Jackson, Eric M <Eric.M.Jackson@hud.gov>  
**Cc:** Williams, Lester D <Lester.D.Williams@hud.gov>  
**Subject:** Article 49

Mr. Jackson,

Attached please find Article 49 for your consideration.

Please let me know if you have any questions.

Thank you.



**Efrain Maldonado, Esq.**  
**Field Office Director**  
**United States Department of Housing and Urban Development**  
**San Juan, Puerto Rico (787) 274-5838**

*What difference are you making today? Big or small, it does not matter. If everyone made a small difference, we'd end up with a big difference, wouldn't we?*

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**3 attachments**



**image001.png**  
17K

 **Article 49 Michelle Mendez ODR CPD.docx**  
38K

 **2025 Floor Map Second Floor ( August 4 2025).pdf**  
1870K